clerks@guamlegislature.org

From: Committee on Rules 36GL <cor@guamlegislature.org>

Sent: Wednesday, April 14, 2021 11:20 AM

To: Clerks; Rennae Meno

Subject: CORRECTED Messages and Communications for Doc. No. 36GL-21-0429*

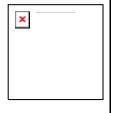
Attachments: 36GL-21-0429 (Corrected).pdf

Håfa Adai Clerks,

Please see attached M&C Doc. No. 36GL-21-0429 for processing:

36GL-21-	IRENOTT "	Office of the Mayor - Municipality of Asan-
0429	CORRECTED Transmittal of 2nd Quarter Report*	Maina

Si Yu'os Ma'ase'.



COMMITTEE ON RULES

Vice Speaker Tina Rose Muña Barnes 36th Guam Legislature I Mina'trentai Sais Na Liheslaturan Guáhan 163 Chalan Santo Papa Hägatña Guam 96910

Email: cor@guamlegislature.org

"Disclaimer: This message is intended only for the use of the individual or entity to which it is addressed and may contain information which is privileged, confidential, proprietary, or exempt from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering the message to the intended recipient, you are strictly prohibited from disclosing, distributing, copying, or in any way using this message. If you have received this communication in error, please notify the sender and immediately delete any copies you may have received. Thank you."

----- Forwarded message ------

From: Speaker Therese M. Terlaje < speaker@guamlegislature.org >

Date: Tue, Apr 13, 2021 at 5:21 PM

Subject: CORRECTED Messages and Communications for 36GL-21-0429

 $To: Legislative \ Secretary \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ on \ Rules \ 36GL \ Amanda \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton \ Shelton < \underline{officeof senator shelton @guamlegislature.org} >, \ Committee \ Shelton \ Shelton \ Shelton \ She$

<cor@guamlegislature.org>

Please see attached M&C Doc. No. 36GL-21-0429. This report was re-sent by the Asan-Maina Mayor and will supersede the report submitted earlier today.

36GL-21-	CORRECTED Asan-Maina Mayor Office FY2021 2nd Quarter	Office of the Mayor - Municipality of Asan-
0429	Report.*	Maina

Si Yu'os Ma'ase,

Maria Abante Legislative Assistant

Office of Speaker Therese M. Terlaje

Committee on Health, Land, Justice and Culture

I Mina'trentai Sais na Liheslaturan Guahan

36th Guam Legislature

Office Location: Ada Plaza Center, Suite 207, 173 Aspinall Avenue, Hagåtña, Guam 96910

Address: Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910 T: (671) 472-3586 F: (671) 989-3590 Email: speaker@guamlegislature.org

website: www.senatorterlaje.com

----- Forwarded message -----

From: Mayor Frankie A. Salas sasanmainamayor@gmail.com

Date: Tue, Apr 13, 2021 at 11:52 AM

Subject: RESENDING Asan-Maina 2nd Quarter Report

To: <speaker@guamlegislature.org>

Cc: <senatorjoessanagustin@gmail.com>, MAYORS' COUNCIL OF GUAM <mcogadmin@teleguam.net>

Hafa Adai,

Please see the attached 2nd Quarter Report for Asan-Maina.

Respectfully,

Frankie A. Salas Mayor

Municipality of Asan-Maina

Tel: (671) 472-6581 Fax: (671) 472-6446 Cell: (671) 864-0908





Speaker Therese M. Terlaje <speaker@guamlegislature.org>

RESENDING Asan-Maina 2nd Quarter Report

Mayor Frankie A. Salas <asanmainamayor@gmail.com>

Tue, Apr 13, 2021 at 11:51 AM

To: speaker@guamlegislature.org

Cc: senatorjoessanagustin@gmail.com, MAYORS' COUNCIL OF GUAM <mcogadmin@teleguam.net>

Hafa Adai,

Please see the attached 2nd Quarter Report for Asan-Maina.

Respectfully,

Frankie A. Salas Mayor

Municipality of Asan-Maina

Tel: (671) 472-6581 Fax: (671) 472-6446 Cell:

16GL-21-0427

-04- 1 3 2021

ASAN-MAINA 2ND QUARTER REPORT.pdf 1568K

> **COMMITTEE ON RULES RECEIVED:**

> > April 13, 2021

5:21 P.M.



Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



April 12, 2021

MEMORANDUM

To:

Therese M. Terlaje, Speaker 36th Guam Legislature

From:

MAYOR, Municipality of Asan-Maina

Subj:

TRANSMITTAL OF 2nd QUARTER REPORT

REF:

Public Law 35-99 Fiscal Year 2021 Budget Act

Buenas yan Hafa Adai

This is in reference to the above subject Public Law (P.L) 35-36, requiring all districts to report encumbrances and expenditures on a quarterly basis, submitted herewith is the Fiscal Year $2021 - 2^{nd}$ Quarter Report for the budget appropriations by accounts.

SMO & OMO

Fuel Costs for daily operations

• Contractual Services for computer maintenance and repair

IWVBI

Supplies for daily operations and beautification of village

PSSEP

Daily operation for communication

Should you need additional information regarding this matter, please feel free to contact me at the numbers below.

Respectfully,

Frankie A. Salas, Mayor

Attachment: 2nd Quarter Reports for SMB & OMO, IWVBP, PSSEP

List of Roads Maintained for Asan-Maina

CC:

Senator Joe San Agustin Mayor's Council of Guam

Email: asanmainamayor@gmail.com

List of roads maintained for Asan-Maina FY 2021-2nd Quarter

- Agaham Street, Maina
- Asan Landing Memorial Beach Park
- Chalan Manoto, Maina
- Chorrito Beach
- Consolacion Street, Asan
- Halsey Drive, Nimitz Hill
- Joaquin L.G. Jesus Street, Asan
- Kalackac Street, Asan
- Maria Candelaria Street, Maina
- Msgr. Jose Leon Guerrero Street, Asan
- Murray Road, Nimitz Hill
- Nino Perdido Drive, Asan
- Nino Perdido Street, Asan
- Ramona Street, Asan
- Route 6, Adelup-Maina
- San Carlos Lane, Asan
- Tuba Street, Maina
- Turner Road, Nimitz Hill

Doc. No. 36GL-21-0429.*

FY 2021

Streets Maintenance and Beautification and for Operations for Mayors' Offices (SMB OMO) 2ND Quarter Report

DISTRICT: ASAN-MAINA MAYOR'S OFFICE 5206A202880SE211

	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE			
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			CONTRACTUAL	CONTRACTUAL			EQUIP.	EQUIP.	DRUG	DRUG					EQUIP.	EQUIP.			
	TRAVEL	TRAVEL	SERVICES	SERVICES	SUPPLIES	SUPPLIES	BELOW \$5,000	BELOW \$5,000	TESTING	TESTING	MISC.	MISC.	TELEPHONE	TELEPHONE	\$5,000 AND OVER	\$5,000 AND OVER	ENCUMBERANCE	EXPENDITURE	REMAINING
APPROPRIATION	220	220	230	230	240	240	250	250	271	271	290	290	363	363	450	450	TOTAL	TOTAL	BALANCE
\$12,885.94			\$2,500.00	\$450.00	\$10,347.38	\$1,720.68	\$0.00		\$80.00	\$80.00	\$800.00	\$89.98	\$0.00	\$0.00	430	430	\$ 13,727.38		
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\$ 12,885.94	\$ -	\$ -	\$ 2,500.00	\$ 450.00	\$ 10,347.38	\$ 1,720.68	\$ -	\$ -	\$ 80.00	\$ 80.00	\$ 800.00	\$ 89.98	\$ -	\$ -	\$ -	\$ -	\$ 13,727.38	\$ 2,340.66	\$ 10,545.28
					<u> </u>														

^{*}NOTE: Please provide the list of roads that were maintained or improved and identify the expenditures for the operations of the Mayor's Office.

^{**}The District Quarterly Report must be submitted to MCOG - Admin by no later than Five (5) working days after each quarter; with the exception of the 1st Quarter, with a transmittal (office stationary) from the respective Mayor. Please indicate Public Law 35-36 Fiscal year Budget Act in the transmittal.

FY 2021

Island-Wide Village Beautification Projects (IWVBP) 2ND Quarter Report

DISTRICT: ASAN-MAINA MAYOR'S OFFICE 5206A202880SE209

	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	1		
															CAPITAL OUTLAY	CAPITAL OUTLAY	,		
			CONTRACTUAL	CONTRACTUAL			EQUIP.	EQUIP.	DRUG	DRUG					EQUIP.	EQUIP.	× .		
	TRAVEL	TRAVEL	SERVICES	SERVICES	SUPPLIES	SUPPLIES	BELOW \$5,000	BELOW \$5,000	TESTING	TESTING	MISC.	MISC.	TELEPHONE	TELEPHONE	\$5,000 AND OVER	\$5,000 AND OVER	ENCUMBERANCE	EXPENDITURE	REMAINING
APPROPRIATION	220	220	230	230	240	240	250	250	271	271	290	290	363	363	450	450	TOTAL	TOTAL	BALANCE
\$7,405.00			\$4,050.00	\$194.85	\$3,355.00	\$925.30											\$ 7,405.00	\$ 1,120.15	\$ 6,284.85
								75									\$ -	\$ -	\$ -
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\$ 7,405.00	\$ -	\$ -	\$ 4,050.00	\$ 194.85	\$ 3,355.00	\$ 925.30	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	s -	\$ 7,405.00	\$ 1,120.15	\$ 6,284.85
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^{*}NOTE: Please provide the list of roads that were maintained or improved and identify the expenditures for the operations of the Mayor's Office.

Doc. No. 36GL-21-0429.*

^{**}The District Quarterly Report must be submitted to MCOG - Admin by no later than Five (5) working days after each quarter; with the exception of the 1st Quarter, with a transmittal (office stationary) from the respective Mayor. Please indicate Public Law 35-36 Fiscal year Budget Act in the transmittal.

FY 2021 PUBLIC SAFETY AND SOCIAL EDUCATION PROGRAMS (PSSEP) 2ND Quarter Report

DISTRICT: ASAN-MAINA MAYOR'S OFFICE 5206A202880SE206

	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE			
															CAPITAL OUTLAY	CAPITAL OUTLAY	1		
			CONTRACTUAL	CONTRACTUAL			EQUIP.	EQUIP.	DRUG	DRUG					EQUIP.	EQUIP.	Jan. 1		
	TRAVEL	TRAVEL	SERVICES	SERVICES	SUPPLIES	SUPPLIES	BELOW \$5,000	BELOW \$5,000	TESTING	TESTING	MISC.	MISC.	TELEPHONE	TELEPHONE	\$5,000 AND OVER	\$5,000 AND OVER	ENCUMBERANCE	EXPENDITURE	REMAINING
APPROPRIATION	220	220	230	230	240	240	250	250	271	271	290	290	363	363	450	450	TOTAL	TOTAL	BALANCE
\$16,177.00			\$2,500.00	\$0.00	\$10,677.00	\$0.00	\$0.00						\$3,000.00	\$1,945.14			\$ 16,177.00	\$924.67	\$ 15,252.33
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\$ 16,177.00	\$ -	\$ -	\$ 2,500.00	\$ -	\$10,677.00	\$0.00	\$0.00	\$ -	\$ -	\$ -	\$0.00	\$0.00	\$ 3,000.00	\$ 1,945.14	\$ -	\$ -	\$ 16,177.00	\$ 924.67	\$ 15,252.33
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*NOTE: Please provide the list of roads that were maintained or improved and identify the ependitures for the operations of the Mayor's Office

**The District Quarterly Report must be submitted to MCOG - Admin by no later than Five (5) working days after each quarter; with the exception of the 1st Quarter, with a transmittal (office stationary) from the respective Mayor. Please indicate Public Law 35-36 Fiscal year Budget Act in the transmittal.